



168 N. 100 E., Suite 101  
St George, Utah 84770  
(435) 673-7501

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**RRCI BOARD OF DIRECTORS APPLICATION**

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If and when there is a vacancy on RRCI: Empowering People with Disabilities Board of Directors, I would like to be considered. I would be committed to the support and advancement of the organization's mission.

*Please attach your resume.*

Please type or print:

Name: LANE RONNOW

Address: 55 E. 700 S. UNIT 46

City/State/Zip: St. George, UT 84770

Telephone: 435-272-3660 Fax: \_\_\_\_\_

Email: SIR@JPS.NET

**Which Best Describes You\Your Areas of Interest: Check all that apply**

- |   |  |
|---|--|
| <input type="checkbox"/> Person with a Disability | <input type="checkbox"/> Service Provider                        |
| <input type="checkbox"/> Family w/Disability      | <input type="checkbox"/> Activities for People with Disabilities |
| <input type="checkbox"/> Child                    | <input type="checkbox"/> Advocate                                |
| <input type="checkbox"/> Sibling                  | <input checked="" type="checkbox"/> Financial                    |
| <input type="checkbox"/> Parent                   | <input type="checkbox"/> Fundraising                             |
| <input type="checkbox"/> Friend with a disability | <input type="checkbox"/> Legal                                   |

**How much time would you be able to commit to board activities?**

- 4 to 6 hours/month       7 to 9 hours/month       10 or more hours/month

The board would like its membership to provide cross-disability representation. Are you a person with a disability?

Yes                       No

If yes, what is your disability? (This information will remain confidential.)

What qualifications/experience/special qualities or skills do you have that would make you an effective member of the board?

SEE RED ITEMS ON RESUME

Add any additional information including prior volunteer experience you would like the board to know about you.

SEE RED ITEMS ON RESUME

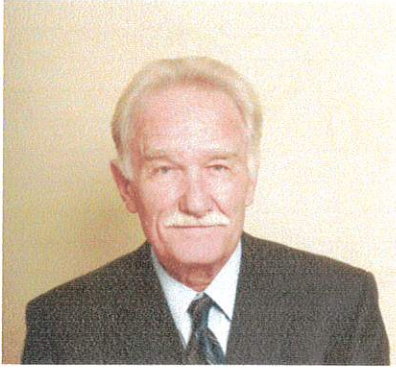
I have reviewed RRCI: Empowering People with Disabilities Board Member Agreement, and will complete that agreement if this application is accepted.



Signature

1-21-2019

Date



## LANE RONNOW

*"Uniquely prepared, by the Wisdom of the aged."  
Wisdom means "Savvy".*

*Knowing what needs to be done, knowing how to do it and doing it.*

### Consulting Savvy:

*Director of Special Services*                      Administrative Support Services Company  
Administrative consultants to business, education, **Not for Profit companies,**  
**government agencies** and political parties                      Utah, Nevada & California

*Consulting work for, but not limited to, five school districts in Utah, Arizona and Nevada, three housing authorities in California, an irrigation company in Texas and two motion picture companies in Utah. Consulted on the George H. W. Bush congressional campaign in Texas, **Seminars presented to State Disability Services Associations, Banks, Health Maintenance Organizations and Insurance companies***

### Public Sector Savvy:

*Department Director*    Building & Zoning Enforcement Department                      SL Co Utah  
Cut the operating budget by 30% increased production by 60%

***Business Administrator (Treasurer) County School Districts***                      Utah & Arizona  
Developed computerized interactive budgeting and reporting  
Authored master contract re-write  
Arranged a donation of Mac computers for all teachers & administrators

*Executive Director and Controller*    Housing Authorities                      Utah & California  
NAHRO "Certification"    Public Housing Manager  
"Award of Merit"    Administrative Innovation  
Updated accounting and administrative systems  
New maintenance management system reduced maintenance costs 50%  
Updated compliance with HUD regulations

***Designed and implemented management and accounting programs, regulatory systems and procedures. Directed financial planning & investment of idle funds, (bonding included) Coordinated contract & labor negotiations with and without merit system requirements. Managed state and federal grant programs. Supervised computer program design, implementation, job costing, auditing, budget preparation & analysis***

## Private Sector Savvy:

**Controller**      **NFP Workshop for the Developmentally Disabled**      California  
12/01/1997: Budget \$ 6,500,000 Debt \$1,650,000 Reserves \$ 187,000  
Overspending revenues by \$100,000 per month  
07/08/2007: Budget \$10,500,000 Debt None Reserves \$5,158,000

**Vice President, CFO**      **Mental Health Clinic Management Company**  
California

Seventeen mental health clinics owned and managed

**Negotiated Compromise of \$105,000 IRS levies to less than \$1,500, Negotiated payoff of mortgages & contracts with savings of over \$150,000, Investment of idle funds modified for increased annual revenue \$120,000, Board Member, California Disability Services Association, Board President, DSI, insurance provider for CDSA members**

## Media Savvy:

**Radio & Television**      News Anchor, Producer, Production Manager      Utah TV Market  
**Host and Producer**      "A Story to Tell", CEC-TV, Dixie State University, St. George, Utah

## Law Enforcement Savvy:

**Justice Court Judge**      Salt Lake County, Utah

## Public Service Savvy:

**Board of Trustees**      Utah Inter-local Educational Benefits Trust  
**Chairman**      **Legacy Committee, Utah March of Dimes**  
**Chairman**      Weber County Republican Central Committee  
**Member**      Utah State Republican Central Committee (Current)  
**Member**      Washington County Republican Executive Committee  
**Treasurer**      **Hispanic Commission on Drug & Alcohol Abuse**  
**Member**      St. George Rotary & St. George Exchange Club

## Membership in Professional Organizations

American Public Works Association  
International Conference of Building Officials  
National Journalistic Society  
NAHRO (National Association of Housing & Redevelopment Officials)

## Personal

Born: Cedar City, Utah      Married with seven children and twelve grand children  
Most of my life spent in Utah. Some in Nevada, Arizona, California, and Canada  
Schooling:      CSU (SUU), & U of U, Business Administration, U of U Law School, Real Property, Contract Law & Legal Accounting, UCLA, VoEd Certification  
Hobbies:      Private Pilot, Travel, **Fiscal Management Consulting, Volunteer Work**

## Lane Ronnow Is A "Savvy & Effective" Problem Solver & Team Player!

55 East 700 South #46, St. George, UT 84770-3915      Phone: (435) 272-3660

E-mail: [tellmystorylane@gmail.com](mailto:tellmystorylane@gmail.com) or [sir@jps.net](mailto:sir@jps.net)